

**Prayer of the Church**

*(Please Be Seated)*

**Offering**

**Offertory** [LSB 159]

*(Please stand)*

**Service of the Sacrament** [LSB 160]

*(Please Be Seated)*

**Distribution Hymns** [LSB 628, 624, 623, and 622]

*(Please stand)*

**Post Communion Collect** [LSB 166]

**Benediction** [LSB 166]

**Sharing of the Peace**

*(Please Be Seated)*

**Closing Hymn** "Stand Up, Stand Up For Jesus" [LSB 660]

**To God Be The Glory!**

**Calendar of Events**

**Monday, August 29th**

*Pastor out of the office*

Upper Fellowship Hall reservation

**Tuesday, August 30th**

*Pastor out of the office (WINKEL)*

**Wednesday, August 31st**

**Thursday, September 1st**

**Friday, September 2nd**

**Saturday, September 3rd**

7:00am.....Men's Bible Breakfast

**Sunday, September 4th**

8:00am..... Non Communion Worship

9:15am.....Bible Study and Sunday School

10:30am .....Non Communion Worship

**Attendance Records 8/21-8/27**

Sunday Early Service.....44

Adult Bible Study.....18

Sunday Late Service.....78

**Serving in God's House**

**August 28th**

Elder on duty	Fritz Hubert
Organist	Charlene Pfanstiel
Audio	Harold Carlson
Greeter	Nancy Rippen
Greeter	
Usher	Eugene Custer
Lay Reader	Jerry Calvin
Acolyte	Cassidy Rogers
Acolyte	
Powerpoint	Harold Carlson

**Late Service**

Greeter	Pat Penner
Greeter	
Usher	Curt Swanhorst
Lay Reader	Phil Bamesberger
Acolyte	Brooklynn Tidyman
Acolyte	
Powerpoint	Gary Hunkins
Live Stream	Layne Sarvela

**September 4th**

Elder on duty	Brandon Kuykendall
Organist	K.C. Eckhardt
Audio	Paul Sellers
Greeter	Grant Pfanstiel
Greeter	Charlene Pfanstiel
Usher	Gene Meints
Lay Reader	Renelle Mooney
Acolyte	Clara Hurst
Acolyte	
Powerpoint	Tina Cummins

**Late Service**

Greeter	Jane Schuster
Greeter	Myra Tietz
Usher	
Lay Reader	Nick Nothnagel
Acolyte	Emma McConville
Acolyte	
Powerpoint	Ben Schow
Live Stream	Christien Kuykendall



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**Worship Service Bulletin**

Pastor Lonnie Felcher

August 28, 2022

The Twelfth Sunday after Pentecost

*W*elcome! Here at Peace Lutheran Church, our mission is to share with loving concern, the true Word and gracious love of God with one another, our community, and our world.

*May God bless you this morning as you worship with us.*



**Communion Sunday**

**The Service of Holy Communion**

We practice the custom of the church since the time of the apostles that those who are instructed and have confirmed their faith in the common faith with us and are able to examine themselves about their relationship with God and with fellow believers, may commune with us. For others, we gladly welcome them to a period of instruction so that they may openly profess their unity of faith in their participation of the Lord's Supper with us. If you are unable to go to the altar, please let an usher know and the Pastor will bring the Lord's Supper to your pew. Please sit close to any one of the three aisles in the church. Our Savior's wish is that all Christians receive His Body and Blood often. Peace offers gluten-free communion wafers for those who are protein/gluten intolerant or who may have a wheat allergy. Simply notify Pastor during communion if you desire the gluten-free wafer.

## Divine Worship Service Setting 1

**Opening Hymn** “Lift High The Cross” [LSB 837]

**Confession and Absolution** [LSB 151]

**Introit** *Psalm 75:1–2, 6, 9; antiphon: v. 7*

It is God who executes judgment,

**putting down one and lifting up another.**

We give thanks to you, O God; we give thanks, for your name is near.

**We recount your wondrous deeds.**

At the set time that I appoint

**I will judge with equity.**

For not from the east or from the west

**and not from the wilderness comes lifting up.**

But I will declare it forever;

**I will sing praises to the God of Jacob.**

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

It is God who executes judgment,

**putting down one and lifting up another.**

**Kyrie** [LSB 152]

**This Is The Feast** [LSB 155]

**Salutation and Collect of the Day** [LSB 156]

*(Please be seated)*

**First Reading**

*Proverbs 25:2–10*

<sup>2</sup>It is the glory of God to conceal things, but the glory of kings is to search things out. <sup>3</sup>As the heavens for height, and the earth for depth, so the heart of kings is unsearchable. <sup>4</sup>Take away the dross from the silver, and the smith has material for a vessel; <sup>5</sup>take away the wicked from the presence of the king, and his throne will be established in righteousness. <sup>6</sup>Do not put yourself forward in the king’s presence or stand in the place of the great, <sup>7</sup>for it is better to be told, “Come up here,” than to be put lower in the presence of a noble. What your eyes have seen <sup>8</sup>do not hastily bring into court, for what will you do in the end, when your neighbor puts you to shame? <sup>9</sup>Argue your case with your neighbor himself, and do not reveal another’s secret, <sup>10</sup>lest he who hears you bring shame upon you, and your ill repute have no end.

**Second Reading**

*Hebrews 13:1–17*

<sup>1</sup>Let brotherly love continue. <sup>2</sup>Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. <sup>3</sup>Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. <sup>4</sup>Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. <sup>5</sup>Keep your life free from love of money, and be content with what you have, for he has said, “I will never leave you nor forsake you.” <sup>6</sup>So we can confidently say, “The Lord is my helper; I will not fear; what can man do to me?”

<sup>7</sup>Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. <sup>8</sup>Jesus

Christ is the same yesterday and today and forever. <sup>9</sup>Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. <sup>10</sup>We have an altar from which those who serve the tent have no right to eat. <sup>11</sup>For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. <sup>12</sup>So Jesus also suffered outside the gate in order to sanctify the people through his own blood. <sup>13</sup>Therefore let us go to him outside the camp and bear the reproach he endured. <sup>14</sup>For here we have no lasting city, but we seek the city that is to come. <sup>15</sup>Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. <sup>16</sup>Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

<sup>17</sup>Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

*(Please stand)*

**Alleluia and Verse** [LSB 156]

*Luke 14:1–14*

**Holy Gospel**

<sup>1</sup>One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. <sup>2</sup>And behold, there was a man before him who had dropsy. <sup>3</sup>And Jesus responded to the lawyers and Pharisees, saying, “Is it lawful to heal on the Sabbath, or not?” <sup>4</sup>But they remained silent. Then he took him and healed him and sent him away. <sup>5</sup>And he said to them, “Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?” <sup>6</sup>And they could not reply to these things.

<sup>7</sup>Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, <sup>8</sup>“When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, <sup>9</sup>and he who invited you both will come and say to you, ‘Give your place to this person,’ and then you will begin with shame to take the lowest place. <sup>10</sup>But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, ‘Friend, move up higher.’ Then you will be honored in the presence of all who sit at table with you. <sup>11</sup>For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

<sup>12</sup>He said also to the man who had invited him, “When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. <sup>13</sup>But when you give a feast, invite the poor, the crippled, the lame, the blind, <sup>14</sup>and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just.”

*(Please be seated)*

**Children’s Message**

**Hymn of the Day** “Son Of God, Eternal Savior” [LSB 842]

**Meditation**

*(Please stand)*

**Nicene Creed** [LSB 158]